

# 2022-2023 Community Scholarship Program

# 5 Scholarships Available for the Class 2023!

The Carson Trey Styron Foundation was established in memory of Carson Styron after tragically losing him in June of 2016. Carson was a determined young man who loved everyone, treated all with kindness & respect and embraced life with open arms. He was a born leader, top-notch baseball player (proudly wore #24) and athlete, played the tuba and was Student of the Year at Surprise Lake Middle School. Carson would have graduated from Fife High School in 2020 and had the ambition of attending college and playing in the MLB.

# Available Scholarships:

*Fife High School Scholarship:* One (1) \$2,424 and two (2) \$1,024 scholarships are available for seniors attending high school at Fife HS.

*Washington State Scholarship*: Two (2) \$1,024 scholarships are available for seniors attending high school at any school located within Washington State.

# Scholarship Guidelines & Instructions:

\* Seeking graduating seniors with a record of community involvement either in non-school sponsored activities and/or participation in extracurricular school activities.

- \* Applicants must plan to attend a 2 or 4-year college or technical school during the 2023-2024 school year.
- \* Scholarship funds will be paid in full the week of July 9<sup>th</sup>. Date, time, and location will be sent via email.

Mail one copy of a completed application package to: This includes application with essay and school transcript. Do not staple any part of the application or documents. Please do not send letters of recommendation. Single sided paper is preferred, but not required. Carson Trey Styron Foundation PMB #24 296 Porter Way Milton, WA 98354

Deadline for this application is April 1, 2023. Applications are not accepted via email and must be postmarked by April 1, 2023. The applications will be reviewed and selected by the CTS Foundation Board Members. The scholarship winners will be announced via email, website, and Facebook in early May 2023.

Applications may be downloaded from the Carson Trey Styron Foundation website at <u>www.4evercts.com</u> Please submit any questions (applications will not be accepted via email) to: longlive@4evercts.com

# 2022-2023 SCHOLARSHIP APPLICATION

| Please <b>type or neatly print</b> your answers. |  |                  |
|--|--|------------------|
| 1.   | Last Name:   | First Name:      |
| 2.   | Mailing Address<br>Street:   |                  |
|  | City: State:   | Zip:             |
| 3.   | Telephone Number: ( )  |                  |
|  | Email Address:   |                  |
|  | Social Media Account(s):   |                  |
| 4.   | Date of Birth: Month Day Year  | Gender:          |
| 5.   | Cumulative Grade Point Average (GPA):<br>Your most recent school transcript is required.   | (On a 4.0 scale) |
| 6.   | Are you the first person in your family to go to college:  | YES NO           |
| 7.   | Name and location of High School attending:  |                  |
| 8.   | A. List any academic honors, awards, and membership activities while in high school:   |                  |
|  | B. List your hobbies, outside interests, extracurricular activities, and school related volunteer activities:                      |                  |
|  | C. List your non-school sponsored volunteer activities in the community:   |                  |
| 0  | A. If you have decided on what college you will attend, please list school name:   |                  |
| 9.   | B. If not, list your top 3 college choices:  |                  |
| 10.  | Name & address of parent(s) or legal guardian(s):<br>(Include address if different than your own listed in Question 2)<br>Name(s): |                  |
|  | Street:  | 7:               |
|  | City: State:   | Zip:             |
|  | Home phone of parents or legal guardians:  | Work phone:      |

#### 11. On a separate sheet please write an essay (200 - 400 words) answering the questions below:

*Community, leadership,* and *determination* are the core of who Carson was and what our foundation is based on. What do these words mean to you and how are they applicable in your life? Describe how community has shaped who you are today. What impacts have you had on your community?

#### Optional (must be included in your 200-400 word count):

Also, discuss in your essay about any challenges or obstacles you have dealt with and overcome in life. How will this help you succeed in college and beyond?

### STATEMENT OF ACCURACY FOR STUDENTS

I hereby affirm that all the above stated information provided by me is true and correct to the best of my knowledge. I also consent that if chosen as a scholarship winner my picture may be taken and used to promote the foundation's scholarship program. (Winner may waive photo due to unusual or compelling circumstances.)

I hereby understand that if chosen as a scholarship winner, I will provide proof of admission and enrollment into a college or technical school. The Carson Trey Styron Foundation will present the funds directly to me at the week of July 9<sup>th</sup>.

I hereby understand I will not submit this application without all required attachments and supporting information. Incomplete applications or applications that do not meet eligibility criteria will not be considered for this scholarship.

Signature of scholarship applicant: \_\_\_\_\_

STATEMENT OF SUPPORT BY GUIDANCE COUNSELOR

I hereby affirm that this application meets the criteria set forth by this scholarship program and that I support this application to Carson Trey Styron Foundation.

Name of Guidance Counselor:

High School:

Contact information (email and phone):

# Signature of Guidance Counselor: \_\_\_\_\_

Date: \_\_\_\_\_

Date:

| Checklist   |  |  |
|---|--|--|
| Application   |  |  |
| Essay   |  |  |
| School Transcript (official or unofficial transcripts will be accepted) |  |  |
|   |  |  |
| MAIL COMPLETE APPLICATION PACKAGE TO THE FOUNDATION AT:                 |  |  |
| Carson Trey Styron Foundation   |  |  |
| PMB #24   |  |  |
| 296 Porter Way  |  |  |
| Milton, WA 98354  |  |  |
|   |  |  |
| REMINDER:   |  |  |
| The deadline for this application is:                                   |  |  |
| April 1, 2023 * NO EXCEPTIONS!  |  |  |